

2001-2002 Safety and Discipline
 Actions Taken by County, District, Race/Ethnicity and Gender

Black

| County / District | Male | | | | | | | | Female | | | | | | | | | |
|-------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|
| | Action Taken | | | | | | Total | | Action Taken | | | | | | Total | | | |
| | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
| ADAMS | | | | | | | | | | | | | | | | | | |
| MAPLETON 1 | 0 | 4 | 22 | 2 | 5 | 0 | 0 | 16 | 33 | 0 | 0 | 6 | 0 | 2 | 0 | 0 | 4 | 8 |
| NORTHGLENN-THORNTON 12 | 0 | 62 | 128 | 7 | 22 | 0 | 0 | 101 | 219 | 0 | 19 | 40 | 0 | 5 | 0 | 0 | 36 | 64 |
| ADAMS COUNTY 14 | 0 | 14 | 37 | 1 | 8 | 0 | 0 | 27 | 60 | 0 | 8 | 12 | 1 | 5 | 0 | 0 | 13 | 26 |
| BRIGHTON 27J | 0 | 3 | 16 | 0 | 0 | 0 | 0 | 11 | 19 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| BENNETT 29J | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| STRASBURG 31J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WESTMINSTER 50 | 8 | 52 | 42 | 0 | 1 | 0 | 0 | 37 | 103 | 0 | 23 | 12 | 1 | 1 | 0 | 0 | 17 | 37 |
| ADAMS Total | 8 | 136 | 248 | 10 | 36 | 0 | 0 | 194 | 438 | 0 | 51 | 72 | 2 | 13 | 0 | 0 | 72 | 138 |
| ALAMOSA | | | | | | | | | | | | | | | | | | |
| ALAMOSA RE-11J | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SANGRE DE CRISTO RE-22J | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 3 | 8 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 3 |
| ALAMOSA Total | 4 | 0 | 7 | 0 | 0 | 2 | 0 | 8 | 13 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 3 |
| ARAPAHOE | | | | | | | | | | | | | | | | | | |
| ENGLEWOOD 1 | 0 | 18 | 29 | 0 | 1 | 0 | 0 | 23 | 48 | 0 | 3 | 10 | 1 | 2 | 0 | 0 | 7 | 16 |
| SHERIDAN 2 | 0 | 7 | 7 | 0 | 2 | 0 | 0 | 6 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHERRY CREEK 5 | 0 | 391 | 734 | 20 | 78 | 0 | 1 | 514 | 1,224 | 0 | 184 | 340 | 13 | 24 | 0 | 0 | 272 | 561 |
| LITTLETON 6 | 0 | 1 | 9 | 1 | 3 | 0 | 0 | 10 | 14 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 4 | 4 |
| DEER TRAIL 26J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAMS-ARAPAHOE 28J | 0 | 1,176 | 1,023 | 32 | 124 | 0 | 0 | 1,010 | 2,355 | 0 | 573 | 501 | 3 | 51 | 0 | 0 | 504 | 1,128 |
| BYERS 32J | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARAPAHOE Total | 0 | 1,593 | 1,802 | 53 | 208 | 3 | 1 | 1,564 | 3,660 | 0 | 761 | 854 | 17 | 77 | 0 | 0 | 787 | 1,709 |
| ARCHULETA | | | | | | | | | | | | | | | | | | |
| ARCHULETA COUNTY 50 JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 2 |
| ARCHULETA Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 2 |
| BACA | | | | | | | | | | | | | | | | | | |
| WALSH RE-1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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| PRITCHETT RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPRINGFIELD RE-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILAS RE-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAMPO RE-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BACA Total | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BENT | | | | | | | | | | | | | | | | | | |
| LAS ANIMAS RE-1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 4 |
| MC CLAVE RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BENT Total | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 4 |
| BOULDER | | | | | | | | | | | | | | | | | | |
| ST VRAIN VALLEY RE 1J | 0 | 0 | 11 | 1 | 3 | 0 | 0 | 9 | 15 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 4 | 6 |
| BOULDER VALLEY RE 2 | 0 | 9 | 45 | 1 | 8 | 5 | 0 | 38 | 68 | 0 | 7 | 10 | 1 | 0 | 0 | 0 | 14 | 18 |
| BOULDER Total | 0 | 9 | 56 | 2 | 11 | 5 | 0 | 47 | 83 | 0 | 8 | 15 | 1 | 0 | 0 | 0 | 18 | 24 |
| CHAFFEE | | | | | | | | | | | | | | | | | | |
| BUENA VISTA R-31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SALIDA R-32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHAFFEE Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHEYENNE | | | | | | | | | | | | | | | | | | |
| KIT CARSON R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHEYENNE COUNTY RE-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHEYENNE Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEAR CREEK | | | | | | | | | | | | | | | | | | |
| CLEAR CREEK RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEAR CREEK Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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| <u>CONEJOS</u> | | | | | | | | | | | | | | | | | | |
| NORTH CONEJOS RE-1J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SANFORD 6J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH CONEJOS RE-10 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONEJOS Total | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>COSTILLA</u> | | | | | | | | | | | | | | | | | | |
| CENTENNIAL R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SIERRA GRANDE R-30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COSTILLA Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>CROWLEY</u> | | | | | | | | | | | | | | | | | | |
| CROWLEY COUNTY RE-1-J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CROWLEY Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>CUSTER</u> | | | | | | | | | | | | | | | | | | |
| CONSOLIDATED C-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CUSTER Total | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>DELTA</u> | | | | | | | | | | | | | | | | | | |
| DELTA COUNTY 50(J) | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DELTA Total | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>DENVER</u> | | | | | | | | | | | | | | | | | | |
| DENVER COUNTY 1 | 0 | 837 | 3,223 | 32 | 203 | 0 | 0 | 1,939 | 4,295 | 0 | 469 | 1,513 | 5 | 94 | 0 | 0 | 1,044 | 2,081 |
| DENVER Total | 0 | 837 | 3,223 | 32 | 203 | 0 | 0 | 1,939 | 4,295 | 0 | 469 | 1,513 | 5 | 94 | 0 | 0 | 1,044 | 2,081 |
| <u>DOLORS</u> | | | | | | | | | | | | | | | | | | |
| DOLORS COUNTY RE NO.2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOLORS Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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|----------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|
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| <u>DOUGLAS</u> | | | | | | | | | | | | | | | | | | |
| DOUGLAS COUNTY RE 1 | 0 | 6 | 42 | 0 | 6 | 0 | 0 | 28 | 54 | 0 | 0 | 7 | 0 | 2 | 0 | 0 | 7 | 9 |
| DOUGLAS Total | 0 | 6 | 42 | 0 | 6 | 0 | 0 | 28 | 54 | 0 | 0 | 7 | 0 | 2 | 0 | 0 | 7 | 9 |
| <u>EAGLE</u> | | | | | | | | | | | | | | | | | | |
| EAGLE COUNTY RE 50 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| EAGLE Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| <u>ELBERT</u> | | | | | | | | | | | | | | | | | | |
| ELIZABETH C-1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| KIOWA C-2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BIG SANDY 100J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELBERT 200 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGATE 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELBERT Total | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 6 | 9 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| <u>EL PASO</u> | | | | | | | | | | | | | | | | | | |
| CALHAN RJ-1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARRISON 2 | 54 | 528 | 517 | 26 | 43 | 0 | 3 | 486 | 1,171 | 40 | 235 | 210 | 2 | 19 | 0 | 1 | 253 | 507 |
| WIDEFIELD 3 | 0 | 30 | 137 | 8 | 19 | 2 | 1 | 107 | 197 | 0 | 8 | 40 | 2 | 10 | 0 | 0 | 34 | 60 |
| FOUNTAIN 8 | 0 | 6 | 94 | 1 | 0 | 0 | 0 | 67 | 101 | 0 | 0 | 43 | 1 | 0 | 0 | 0 | 32 | 44 |
| COLORADO SPRINGS 11 | 0 | 172 | 508 | 47 | 2 | 60 | 0 | 579 | 789 | 0 | 71 | 182 | 14 | 1 | 11 | 0 | 216 | 279 |
| CHEYENNE MOUNTAIN 12 | 2 | 6 | 4 | 0 | 0 | 0 | 0 | 8 | 12 | 1 | 6 | 7 | 0 | 1 | 0 | 0 | 5 | 15 |
| MANITOU SPRINGS 14 | 3 | 2 | 0 | 0 | 0 | 2 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ACADEMY 20 | 2 | 98 | 77 | 3 | 0 | 4 | 0 | 66 | 184 | 1 | 43 | 16 | 0 | 0 | 3 | 0 | 35 | 63 |
| ELLCOTT 22 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 4 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| PEYTON 23 JT | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| HANOVER 28 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEWIS-PALMER 38 | 1 | 4 | 3 | 1 | 0 | 0 | 0 | 3 | 9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |

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| FALCON 49 | 1 | 264 | 67 | 0 | 13 | 0 | 0 | 72 | 345 | 0 | 93 | 17 | 0 | 3 | 0 | 0 | 32 | 113 |
| EDISON 54 JT | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIAMI/YODER 60 JT | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EL PASO Total | 65 | 1,124 | 1,417 | 86 | 77 | 68 | 4 | 1,411 | 2,841 | 42 | 457 | 517 | 19 | 34 | 14 | 1 | 610 | 1,084 |
| <u>FREMONT</u> | | | | | | | | | | | | | | | | | | |
| CANON CITY RE-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLORENCE RE-2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| COTOPAXI RE-3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| FREMONT Total | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 4 | 6 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| <u>GARFIELD</u> | | | | | | | | | | | | | | | | | | |
| ROARING FORK RE-1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| GARFIELD RE-2 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 3 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| GARFIELD 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GARFIELD Total | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 4 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 |
| <u>GILPIN</u> | | | | | | | | | | | | | | | | | | |
| GILPIN COUNTY RE-1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 |
| GILPIN Total | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 |
| <u>GRAND</u> | | | | | | | | | | | | | | | | | | |
| WEST GRAND 1-JT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST GRAND 2 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND Total | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>GUNNISON</u> | | | | | | | | | | | | | | | | | | |
| GUNNISON WATERSHED RE1J | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GUNNISON Total | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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| <u>HINSDALE</u> | | | | | | | | | | | | | | | | | | |
| HINSDALE COUNTY RE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HINSDALE Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>HUERFANO</u> | | | | | | | | | | | | | | | | | | |
| HUERFANO RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LA VETA RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUERFANO Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>JACKSON</u> | | | | | | | | | | | | | | | | | | |
| NORTH PARK R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JACKSON Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>JEFFERSON</u> | | | | | | | | | | | | | | | | | | |
| JEFFERSON COUNTY R-1 | 0 | 44 | 155 | 4 | 25 | 0 | 0 | 125 | 228 | 0 | 17 | 55 | 1 | 10 | 0 | 0 | 56 | 83 |
| JEFFERSON Total | 0 | 44 | 155 | 4 | 25 | 0 | 0 | 125 | 228 | 0 | 17 | 55 | 1 | 10 | 0 | 0 | 56 | 83 |
| <u>KIOWA</u> | | | | | | | | | | | | | | | | | | |
| EADS RE-1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAINVIEW RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KIOWA Total | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>KIT CARSON</u> | | | | | | | | | | | | | | | | | | |
| ARRIBA-FLAGLER C-20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HI-PLAINS R-23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STRATTON R-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BETHUNE R-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURLINGTON RE-6J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KIT CARSON Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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| | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
| <u>LAKE</u> | | | | | | | | | | | | | | | | | | |
| LAKE COUNTY R-1 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKE Total | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>LA PLATA</u> | | | | | | | | | | | | | | | | | | |
| DURANGO 9-R | 2 | 7 | 3 | 0 | 0 | 19 | 0 | 9 | 31 | 0 | 4 | 3 | 0 | 0 | 11 | 0 | 3 | 18 |
| BAYFIELD 10 JT-R | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IGNACIO 11 JT | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LA PLATA Total | 3 | 8 | 5 | 0 | 0 | 19 | 0 | 12 | 35 | 0 | 4 | 3 | 0 | 0 | 11 | 0 | 3 | 18 |
| <u>LARIMER</u> | | | | | | | | | | | | | | | | | | |
| POUDRE R-1 | 5 | 23 | 18 | 0 | 5 | 1 | 0 | 31 | 52 | 2 | 7 | 7 | 0 | 3 | 0 | 0 | 8 | 19 |
| THOMPSON R-2J | 0 | 16 | 7 | 0 | 1 | 0 | 0 | 12 | 24 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | 7 |
| PARK (ESTES PARK) R-3 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LARIMER Total | 5 | 41 | 26 | 1 | 7 | 1 | 0 | 45 | 81 | 2 | 8 | 13 | 0 | 3 | 0 | 0 | 14 | 26 |
| <u>LAS ANIMAS</u> | | | | | | | | | | | | | | | | | | |
| TRINIDAD 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| PRIMERO REORGANIZED 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOEHNE REORGANIZED 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| AGUILAR REORGANIZED 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BRANSON REORGANIZED 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KIM REORGANIZED 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAS ANIMAS Total | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 |
| <u>LINCOLN</u> | | | | | | | | | | | | | | | | | | |
| GENOA-HUGO C113 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIMON RE-4J | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| KARVAL RE-23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LINCOLN Total | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |

2001-2002 Safety and Discipline
 Actions Taken by County, District, Race/Ethnicity and Gender

Black

| County / District | Male | | | | | | | | Female | | | | | | | | | |
|------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|
| | Action Taken | | | | | | Total | | Action Taken | | | | | | Total | | | |
| | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
| LOGAN | | | | | | | | | | | | | | | | | | |
| VALLEY RE-1 | 9 | 11 | 17 | 0 | 2 | 7 | 0 | 11 | 46 | 0 | 2 | 1 | 0 | 0 | 2 | 0 | 3 | 5 |
| FRENCHMAN RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUFFALO RE-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATEAU RE-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOGAN Total | 9 | 11 | 17 | 0 | 2 | 7 | 0 | 11 | 46 | 0 | 2 | 1 | 0 | 0 | 2 | 0 | 3 | 5 |
| MESA | | | | | | | | | | | | | | | | | | |
| DE BEQUE 49JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATEAU VALLEY 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MESA COUNTY VALLEY 51 | 0 | 11 | 36 | 0 | 6 | 0 | 0 | 20 | 53 | 0 | 3 | 12 | 0 | 1 | 0 | 0 | 10 | 16 |
| MESA Total | 0 | 11 | 36 | 0 | 6 | 0 | 0 | 20 | 53 | 0 | 3 | 12 | 0 | 1 | 0 | 0 | 10 | 16 |
| MINERAL | | | | | | | | | | | | | | | | | | |
| CREEDE CONSOLIDATED 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MINERAL Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MOFFAT | | | | | | | | | | | | | | | | | | |
| MOFFAT COUNTY RE:NO 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MOFFAT Total | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MONTEZUMA | | | | | | | | | | | | | | | | | | |
| MONTEZUMA-CORTEZ RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOLORES RE-4A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANCOS RE-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MONTEZUMA Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MONTROSE | | | | | | | | | | | | | | | | | | |
| MONTROSE COUNTY RE-1J | 0 | 2 | 2 | 0 | 0 | 13 | 0 | 17 | 17 | 1 | 0 | 2 | 0 | 0 | 4 | 0 | 7 | 7 |

2001-2002 Safety and Discipline
 Actions Taken by County, District, Race/Ethnicity and Gender

Black

| County / District | Male | | | | | | | | Female | | | | | | | | | |
|------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|
| | Action Taken | | | | | | Total | | Action Taken | | | | | | Total | | | |
| | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
| WEST END RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MONTROSE Total | 0 | 2 | 2 | 0 | 0 | 13 | 0 | 17 | 17 | 1 | 0 | 2 | 0 | 0 | 4 | 0 | 7 | 7 |
| MORGAN | | | | | | | | | | | | | | | | | | |
| BRUSH RE-2(J) | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FORT MORGAN RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WELDON VALLEY RE-20(J) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIGGINS RE-50(J) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 5 |
| MORGAN Total | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 5 |
| OTERO | | | | | | | | | | | | | | | | | | |
| EAST OTERO R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 2 |
| ROCKY FORD R-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANZANOLA 3J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOWLER R-4J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHERAW 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SWINK 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| OTERO Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 3 | 3 |
| OURAY | | | | | | | | | | | | | | | | | | |
| OURAY R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIDGWAY R-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OURAY Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PARK | | | | | | | | | | | | | | | | | | |
| PLATTE CANYON 1 | 3 | 1 | 2 | 2 | 0 | 0 | 0 | 3 | 8 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 2 | 6 |
| PARK COUNTY RE-2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 3 |
| PARK Total | 3 | 1 | 2 | 2 | 0 | 1 | 0 | 4 | 9 | 3 | 2 | 1 | 0 | 0 | 3 | 0 | 4 | 9 |
| PHILLIPS | | | | | | | | | | | | | | | | | | |

2001-2002 Safety and Discipline
 Actions Taken by County, District, Race/Ethnicity and Gender

Black

| County / District | Male | | | | | | | | | Female | | | | | | | | |
|------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|
| | Action Taken | | | | | | | Total | | Action Taken | | | | | | | Total | |
| | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
| HOLYOKE RE-1J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAXTUN RE-2J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHILLIPS Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>PITKIN</u> | | | | | | | | | | | | | | | | | | |
| ASPEN 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PITKIN Total | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>PROWERS</u> | | | | | | | | | | | | | | | | | | |
| GRANADA RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAMAR RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOLLY RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILEY RE-13 JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROWERS Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>PUEBLO</u> | | | | | | | | | | | | | | | | | | |
| PUEBLO CITY 60 | 0 | 42 | 55 | 2 | 6 | 0 | 1 | 57 | 106 | 0 | 20 | 29 | 0 | 6 | 0 | 0 | 29 | 55 |
| PUEBLO COUNTY RURAL 70 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 8 | 10 | 0 | 2 | 3 | 0 | 0 | 0 | 3 | 5 | |
| PUEBLO Total | 0 | 45 | 62 | 2 | 6 | 0 | 1 | 65 | 116 | 0 | 22 | 32 | 0 | 6 | 0 | 32 | 60 | |
| <u>RIO BLANCO</u> | | | | | | | | | | | | | | | | | | |
| MEEKER RE1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RANGELY RE-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIO BLANCO Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>RIO GRANDE</u> | | | | | | | | | | | | | | | | | | |
| DEL NORTE C-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MONTE VISTA C-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SARGENT RE-33J | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RIO GRANDE Total | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2001-2002 Safety and Discipline
 Actions Taken by County, District, Race/Ethnicity and Gender

Black

| County / District | Male | | | | | | | | Female | | | | | | | | | |
|-------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|
| | Action Taken | | | | | | Total | | Action Taken | | | | | | Total | | | |
| | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
| <u>ROUTT</u> | | | | | | | | | | | | | | | | | | |
| HAYDEN RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STEAMBOAT SPRINGS RE-2 | 3 | 2 | 1 | 0 | 1 | 0 | 0 | 2 | 7 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| SOUTH ROUTT RE 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROUTT Total | 3 | 2 | 1 | 0 | 1 | 0 | 0 | 2 | 7 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| <u>SAGUACHE</u> | | | | | | | | | | | | | | | | | | |
| MOUNTAIN VALLEY RE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MOFFAT 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CENTER 26 JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAGUACHE Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>SAN JUAN</u> | | | | | | | | | | | | | | | | | | |
| SILVERTON 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN JUAN Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>SAN MIGUEL</u> | | | | | | | | | | | | | | | | | | |
| TELLURIDE R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORWOOD R-2J | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN MIGUEL Total | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>SEDGWICK</u> | | | | | | | | | | | | | | | | | | |
| JULESBURG RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATTE VALLEY RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEDGWICK Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>SUMMIT</u> | | | | | | | | | | | | | | | | | | |
| SUMMIT RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUMMIT Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2001-2002 Safety and Discipline
 Actions Taken by County, District, Race/Ethnicity and Gender

Black

| County / District | Male | | | | | | | | Female | | | | | | | | | |
|---------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|
| | Action Taken | | | | | | Total | | Action Taken | | | | | | Total | | | |
| | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
| <u>TELLER</u> | | | | | | | | | | | | | | | | | | |
| CRIPPLE CREEK-VICTOR RE-1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| WOODLAND PARK RE-2 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 2 | 6 | 0 | 1 | 4 | 1 | 4 | 0 | 0 | 4 | 10 |
| TELLER Total | 0 | 4 | 2 | 2 | 1 | 0 | 0 | 4 | 9 | 0 | 2 | 4 | 1 | 4 | 0 | 0 | 5 | 11 |
| <u>WASHINGTON</u> | | | | | | | | | | | | | | | | | | |
| AKRON R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARICKAREE R-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTIS R-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LONE STAR 101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WOODLIN R-104 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>WELD</u> | | | | | | | | | | | | | | | | | | |
| WELD COUNTY RE-1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EATON RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| KEENESBURG RE-3(J) | 4 | 4 | 2 | 0 | 1 | 0 | 0 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WINDSOR RE-4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNSTOWN-MILLIKEN RE-5J | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 2 | 2 |
| GREELEY 6 | 0 | 10 | 16 | 0 | 0 | 0 | 0 | 15 | 26 | 0 | 4 | 2 | 0 | 0 | 0 | 4 | 6 | 6 |
| PLATTE VALLEY RE-7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WELD COUNTY S/D RE-8 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AULT-HIGHLAND RE-9 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BRIGGS DALE RE-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRAIRIE RE-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PAWNEE RE-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WELD Total | 4 | 18 | 23 | 0 | 3 | 1 | 0 | 27 | 49 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 6 | 9 |
| <u>YUMA</u> | | | | | | | | | | | | | | | | | | |

2001-2002 Safety and Discipline
 Actions Taken by County, District, Race/Ethnicity and Gender

Black

| County / District | Male | | | | | | | | Female | | | | | | | | | |
|-----------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|
| | Action Taken | | | | | | Total | | Action Taken | | | | | | Total | | | |
| | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
| YUMA 1 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRAY RD-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IDALIA RJ-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBERTY J-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| YUMA Total | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <u>COLORADO BOCES</u> | | | | | | | | | | | | | | | | | | |
| MOUNTAIN BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CENTENNIAL BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PIKES PEAK BOCES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTHEASTERN BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTHWEST BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EXPEDITIONARY BOCES | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 3 | 5 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 3 | 3 |
| COLORADO BOCES Total | 0 | 1 | 3 | 0 | 2 | 0 | 0 | 4 | 6 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 3 | 3 |
| State Total | 106 | 3,929 | 7,166 | 195 | 597 | 121 | 6 | 5,573 | 12,120 | 49 | 1,826 | 3,119 | 47 | 247 | 36 | 1 | 2,706 | 5,325 |

* Unduplicated Total Count is a count of students involved in incidents reported on both the Safety and Discipline tables. In this column the student appears only once regardless of how many times the same student appears in the Action Taken columns.

** Duplicated Total Count of Students is a count of students involved in each of the Action Taken columns. In this column the same student may appear in multiple Action Taken columns.